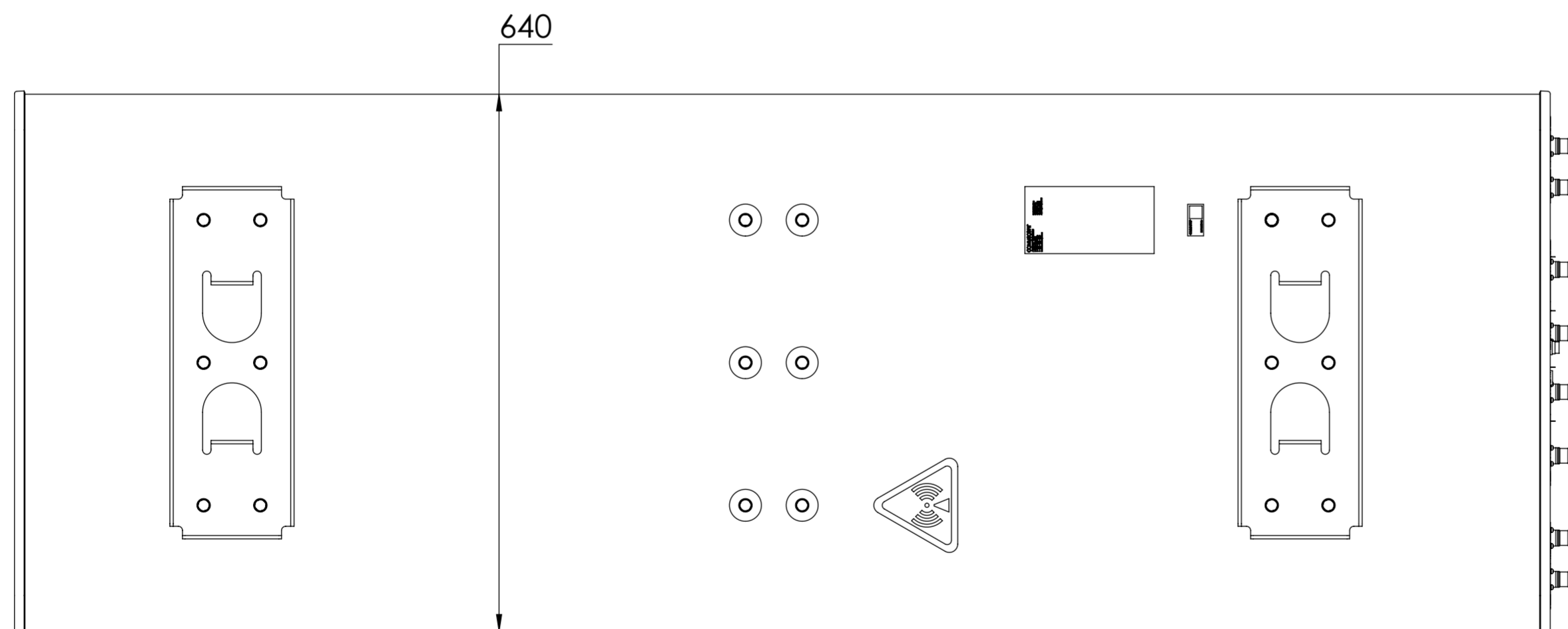
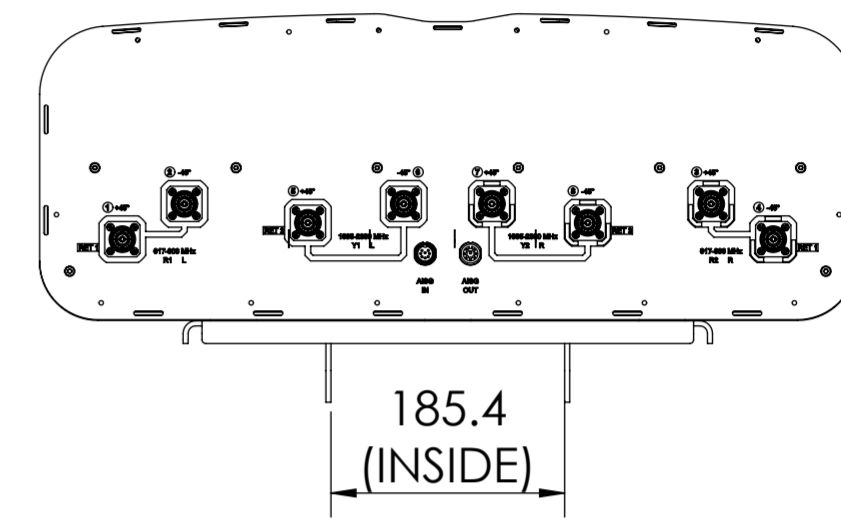
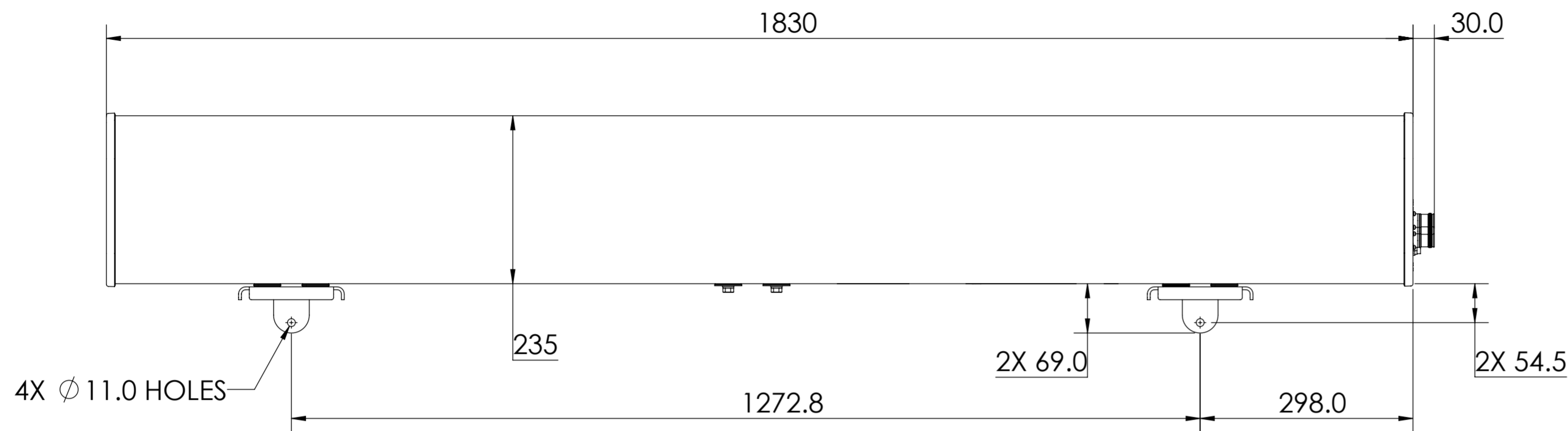


| REVISIONS |   |            |               |
|-----------|---|------------|---------------|
| REV.      | DESCRIPTION   | DATE       | APPROVED      |
| A         | ECR 8000023861: RELEASE TO PRODUCTION PER EAO 604242. | 5DEC17 DXJ | GMDING/HHCHEN |



FFHH-65B-R3

|   |  |                   |               |                  |  |  |  |        |          |                 |  |
|---|--|-------------------|---------------|------------------|--|--|--|--------|----------|-----------------|--|
| <b>COMMSCOPE, INC. OF NORTH CAROLINA</b>  |  |                   |               |                  |  |  |  |        |          |                 |  |
| TOLERANCES  |  |                   |               |                  |  | SAP MATERIAL MASTER                                  |  |        |          |                 |  |
| 0 PLACE X ±   |  |                   | 2 PLACE .XX ± |                  |  | 1 PLACE .X ±   |  |        | ANGLES ± |                 |  |
| FINISH  |  |                   |               |                  |  | MATERIAL   |  |        |          |                 |  |
| <b>PRODUCT DRAWING</b>  |  |                   |               |                  |  |  |  |        |          |                 |  |
| <small>UNLESS OTHERWISE SPECIFIED<br/>DIMENSIONS ARE IN MILLIMETERS<br/>INTERPRET PER ISO STANDARDS<br/>HANDBOOK TECHNICAL DRAWINGS<br/>VOLUMES 1 &amp; 2, THIRD EDITION (2002)</small> |  | NAME              |               | DATE             |  | TITLE  |  |        |          |                 |  |
|   |  | CE                | DXJ           | 5DEC17           |  | SCALE: <b>1:6</b> DOCUMENT NO.: <b>FFHH-65B-R3-L</b> |  |        |          |                 |  |
|   |  | RW                | XD1008        | 12/07/2017       |  |  |  |        |          |                 |  |
|   |  | RV                |               |                  |  |  |  |        |          |                 |  |
|   |  | AD                |               |                  |  |  |  |        |          |                 |  |
| RE  |  |                   |               | ECN 8000023861-O |  |  |  |        |          |                 |  |
| DENSITY   |  | g/mm <sup>3</sup> |               | MASS             |  | grams  |  | VOLUME |          | mm <sup>3</sup> |  |
| SURFACE AREA  |  | mm <sup>2</sup>   |               | HEIGHT           |  | LENGTH   |  | WIDTH  |          | SHEET           |  |
| A2  |  |                   |               | SIZE             |  | WORK AREA 23   |  | MODEL  |          | DRAWING         |  |
| 00  |  | RW                |               | A                |  | 00   |  | RW     |          | A               |  |
| 1 OF 1  |  |                   |               |                  |  |  |  |        |          |                 |  |