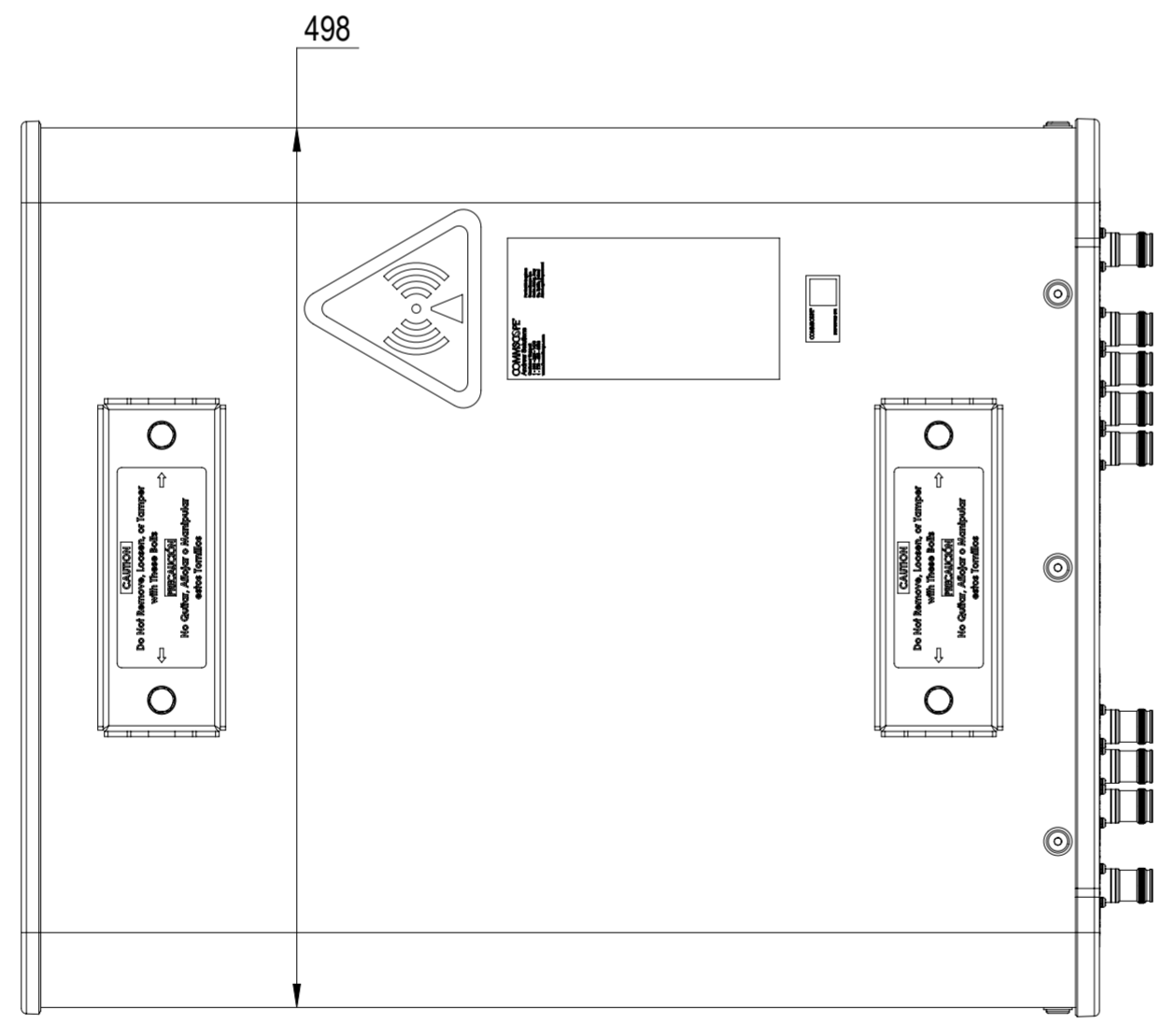
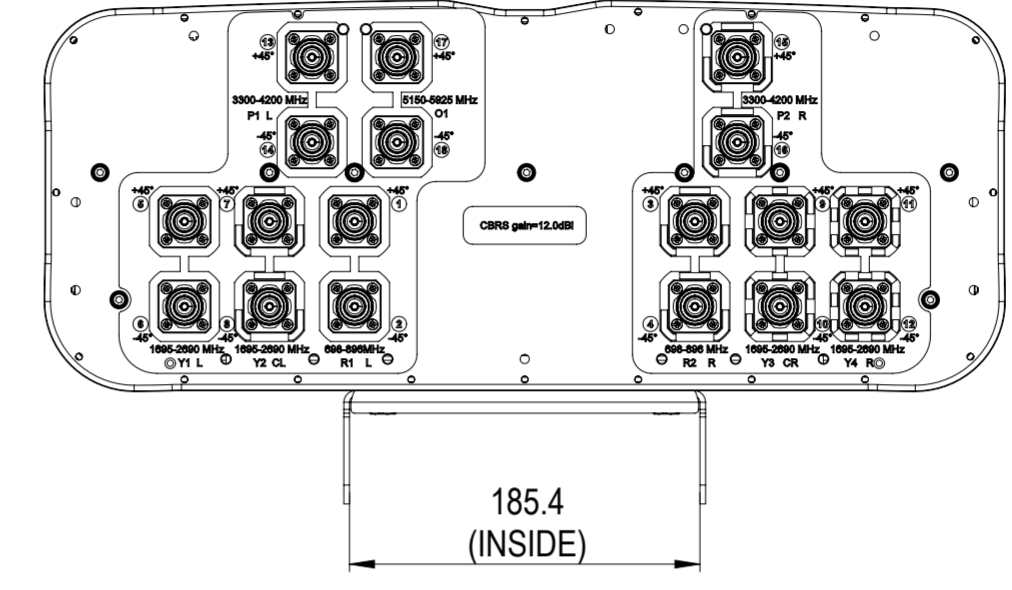
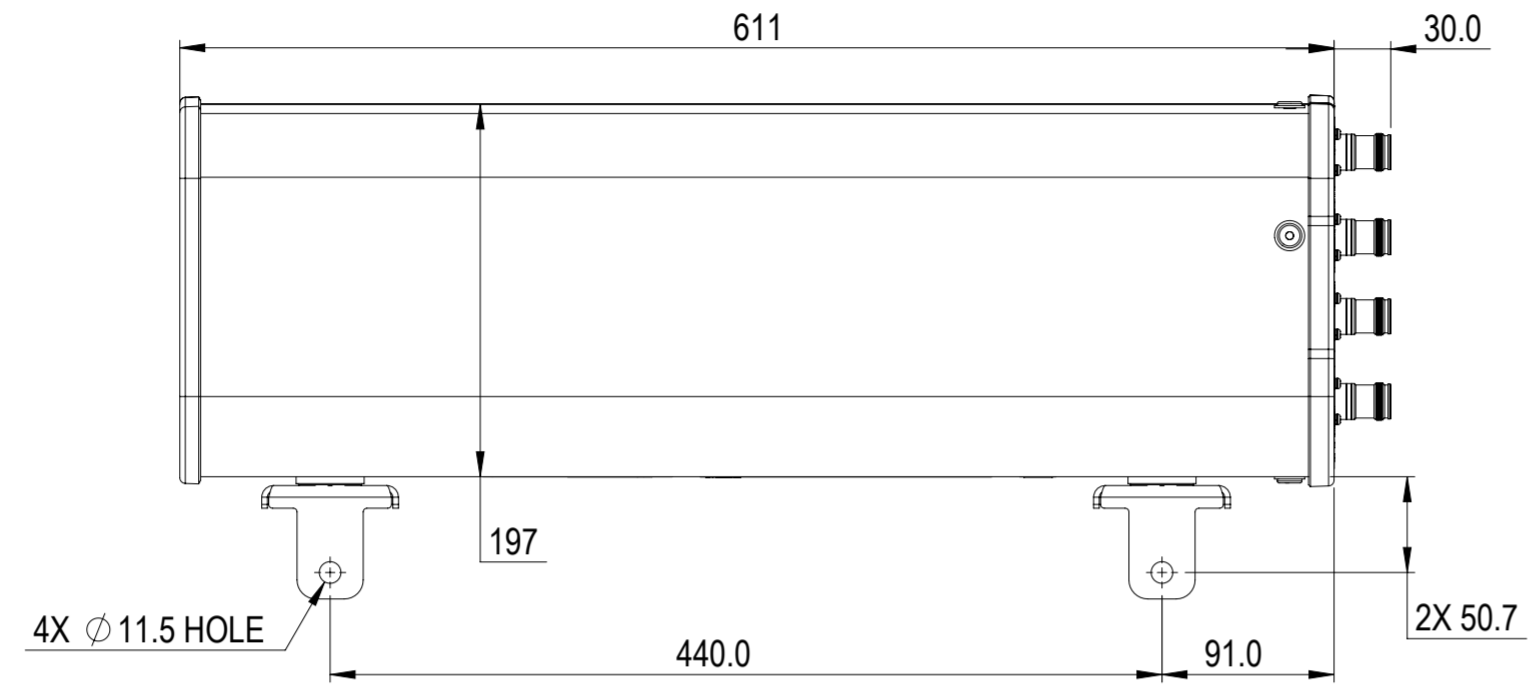


| REVISIONS | | | |
|-----------|---|-------------|----------|
| REV. | DESCRIPTION | DATE | APPROVED |
| A | ECR 8000035955: RELEASE TO PRODUCTION PER EAO 606640. | 15JUL20 ZZH | ZMB/TC |



NNV4SSP-65S-F4

| | | | | | | | | | | |
|--|------------|------------|------------------------|-------------------------|---------------------|---------|--------|----------|--|-----------------|
| COMMScope, INC. OF NORTH CAROLINA | | | | | | | | | | |
| TOLERANCES | | | | | SAP MATERIAL MASTER | | | | | |
| 0 PLACE | | X ± | | 2 PLACE | | .XX ± | | | | |
| 1 PLACE | | .X ± | | ANGLES | | ± | | | | |
| FINISH | | | | | MATERIAL | | | | | |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS INTERPRET PER ISO STANDARDS HANDBOOK TECHNICAL DRAWINGS VOLUMES 1 & 2, THIRD EDITION (2002) | NAME | DATE | TITLE | | | | | | | |
| | CE ZZH | 07/15/2020 | PRODUCT DRAWING | | | | | | | |
| | RW YYOU | 08/27/2020 | | | | | | | | |
| | RV MZ1042 | 08/31/2020 | | | | | | | | |
| | AD CT1045 | 08/31/2020 | | | | | | | | |
| RE XS1022 | 08/31/2020 | | | | | | | | | |
| ECN 8000035955-O | | | SCALE | DOCUMENT NO. | | | | | | |
| | | | 1:4 | NNV4SSP-65S-F4-L | | | | | | |
| SIZE | WORK AREA | 23 | MODEL | | | DRAWING | | | | SHEET 1 OF 1 |
| A2 | | | VERSION | STATUS | REVISION | VERSION | STATUS | REVISION | | |
| | | | 00 | RE | A | 00 | RE | A | | |

| | |
|--------------|-------------------|
| DENSITY | g/mm ³ |
| MASS | grams |
| VOLUME | mm ³ |
| SURFACE AREA | mm ² |
| HEIGHT | |
| LENGTH | |
| WIDTH | |