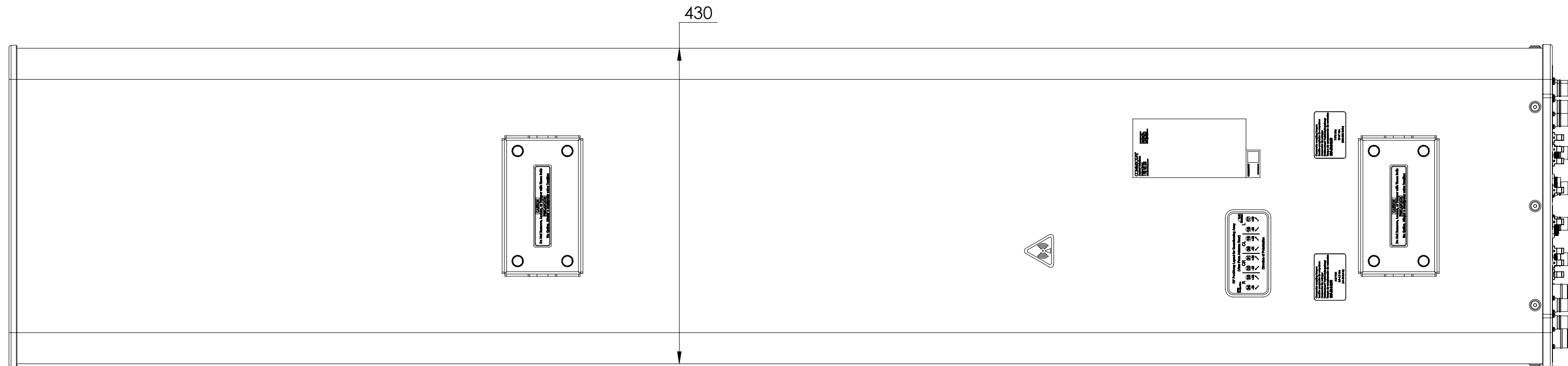
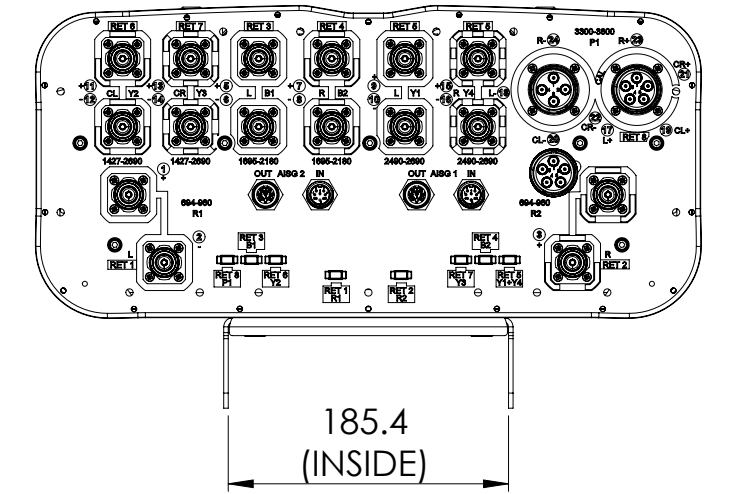
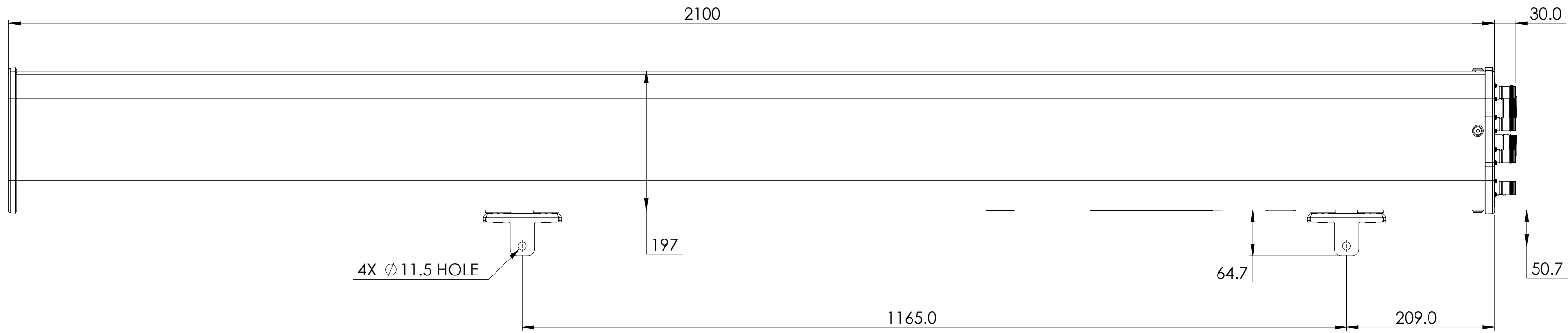


| REVISIONS |   |            |                  |
|-----------|---|------------|------------------|
| REV.      | DESCRIPTION                                       | DATE       | APPROVED         |
| A         | ECR 8000038826: REL TO PRODUCTION PER EAO 607703. | 09JUN20 QF | CHF/B.HUANG      |
| B         | ECR 16363PC: UPDATE DRAWING WITH LATEST MODEL.    | 10JAN22 SL | PL.TANG/HANSEN.W |



RRZZHHTT-S4-B8V2

|   |  |  |               |  |  |                     |  |  |                                 |  |  |
|---|--|--|---------------|--|--|---------------------|--|--|---------------------------------|--|--|
| COMMSCOPE, INC. OF NORTH CAROLINA   |  |  |               |  |  |                     |  |  |                                 |  |  |
| TOLERANCES  |  |  |               |  |  | SAP MATERIAL MASTER |  |  |                                 |  |  |
| 0 PLACE X ±   |  |  | 2 PLACE .XX ± |  |  | 1 PLACE .X ±        |  |  | ANGLES ±                        |  |  |
| FINISH  |  |  |               |  |  | MATERIAL            |  |  |                                 |  |  |
| <small>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS INTERPRET PER ISO STANDARDS HANDBOOK TECHNICAL DRAWINGS VOLUMES 1 &amp; 2, THIRD EDITION (2002)</small> |  |  |               |  |  |                     |  |  |                                 |  |  |
|   |  |  |               |  |  |                     |  |  |                                 |  |  |
| CE QW1004   |  |  | 06/09/2020    |  |  | PRODUCT DRAWING     |  |  |                                 |  |  |
| RW LS1124   |  |  | 01/10/2022    |  |  |                     |  |  |                                 |  |  |
| RV  |  |  |               |  |  |                     |  |  |                                 |  |  |
| AD YDWANG   |  |  | 01/20/2022    |  |  |                     |  |  |                                 |  |  |
| RE BYUAN  |  |  | 01/21/2022    |  |  | SCALE 1:5           |  |  | DOCUMENT NO. RRZZHHTT-S4-B8V2-L |  |  |
| ECN 16363PC   |  |  | SIZE A2       |  |  | WORK AREA           |  |  | BSA                             |  |  |
| HEIGHT  |  |  | LENGTH        |  |  | WIDTH               |  |  | MODEL                           |  |  |
| VERSION 04  |  |  | STATUS RE     |  |  | REVISION E          |  |  | DRAWING                         |  |  |
| VERSION 01  |  |  | STATUS RE     |  |  | REVISION B          |  |  | SHEET 1 OF 1                    |  |  |